

disembodying the past to preserve it

Sarah Werner
Folger Shakespeare Library
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*Juniper gallogus leau icromini
punctuati librum fofie.*

Ephat dñm
I sic et finis vñ

ogus hanc hunc wile.



Universis Cristifidelib[us] p[ro]t[er]es tr[ad]it[us] inspecturis **P**aullinus Chapp[er] C[on]siliariu[m] Ambasiam[er]t[us] et procurator generalis Serenissimi Regis Cypri in hac parte Salin i[n] d[omi]no C[on]stantino ipso p[re]f[ectu]re et d[omi]ni n[ost]ri d[omi]ni Nicolau[m] d[omi]ni p[re]sidetia p[er] quatuor afflictio[n]i Regni Cypri inlericorditer copati[us] contra p[re]dictissim[us] crucis xpi hostes Theucros et Saracenos gratis co[me]dit omib[us] xpifidelib[us] v[er]abiliter i[n]stitutis ipos p[er] aspersione sanguis d[omi]ni n[ost]ri ihu[x]pi pie exhortato qui infra trienniu[m] a prima die Maia anni d[omi]ni CCCLIX capi[er] d[omi]ni p[er] defensio[n]e catholice fidei et regni p[re]dicti de facultatib[us] suis magis uel minus put ipso videbitur sicut p[ro]t[er]o ib[us] uel n[on]c[u]m substituti sp[irit]e ergaue[r]unt ut confessores ydonei seculares uel regulares p[er] ipos eligendi confessionib[us] eorum auditis p[er] cōmisissiōnē enā sedi apostolice reseruatio excessib[us] criminib[us] atq[ue] deliciis quātūcūq[ue] granib[us] p[er] una vice tātu debita absolutione impēdere et penitentiā salutare inīuger. Necdō si id hūlitter petierit ipos a quibuscūq[ue] exco[nc]iliationis suspensioni et interdicti alij[s] sentencias censuris et penis ecclastisticis a iure uel ab hoie pmulgatis quib[us] fo[rum] innodati existūt absolue[r]. In iuncta p[er] modū culpe penitentiā salutari uel n[on]c[u]m q[ue] de iure fuerint inīugēda ac eis vere penitentib[us] et confessori[u]bus si fo[rum] propter amissionē loq[ue]nt[ur] nō poterit signa atritionis ostendendo plenissimā oīm peccor[um] suor[um] de quib[us] ora confessi et corde recti fuerint Indulgentia ac plenaria remissionē sen[ec]ta in vita et sen[ec]ta in mortis articulo ipos aucte apostolice credere valeat. Satisfactione p[er] eos facta si supuixerint aut p[er] eor[um] heredes si tūc trāserit Sicutamē op[er] post indultu[m] recessum p[er] unū annū singulis sextis feris uel quadā alia die ieiunē legitime impediente ecclastis p[ro]p[ter] regulari obseruātia p[ri]ma iniuncta voto nelalias nō obstau. Et ipis impletis in dicto anno uel eius parte anno sequenti uel alias quam primū poterint ieiunabūt. Et si in aliquo anno uel eorū parte dictū ieiuniū cōmode adimplere nequievit Confessor ad id electus in g[ra]mmatice poterit caritatis op[er]ā i[n] ieiuniū tenuantur. Tūmodo tū ex cōfidentia remissionis b[ea]tū op[er] absit peccare nō p[ro]sumat alioquin dicta concessio quoq[ue] ad plena remissionē in mortis articulo et remissio quo ad peccata ex cōfidentia ut p[ro]mititur emissa nullius sint rodoris uel momenti. Et via deuot[us] breviario de ieiuniis et fridays cum vero Roma Coloni dicitur iuxta dictum induitū de facultatibus suis pie erga[re] new merito huiusmodi indulgentias gaudere debet. In veritatis testimoniu[m] sigillū ad hoc ordinatū p[er] ib[us] testimonialib[us] est appensum. Datū Coloni Anno d[omi]ni CCCLIX die vero p[er] sy[nt] mensis p[er] sy[nt]

Iustitetur tui x[risti] D[omi]n[u]s noster ihesu x[ristu]s p[er] suā sandissimā et p[er]fissimā misericordiā te absoluat. Et aucte ipso beatoru[m] petri et pauli apostolor[um] eis ac aucte apostolica michi missa et tibi cessa. Ego te absolu ab omnib[us] peccatis tuis atritis confessis et oblitis. Etia ab omnib[us] casib[us] excessib[us] criminib[us] acq[ue] delictis quātūcūq[ue] granib[us] sedi apostolice reseruatis. Necdō a quibuscūq[ue] exco[nc]iliationis suspensioni et interdicti alij[s] sentencias censuris et penis ecclastisticis a iure uel ab hoie pmulgatis si quas incurristi dando tibi plenissimā oīm peccor[um] tuor[um] indulgentia et remissionē. Inquantū claves sancte matris ecclie in hac parte se extendunt. In noīe patris et filii et spiritus sancti amen.

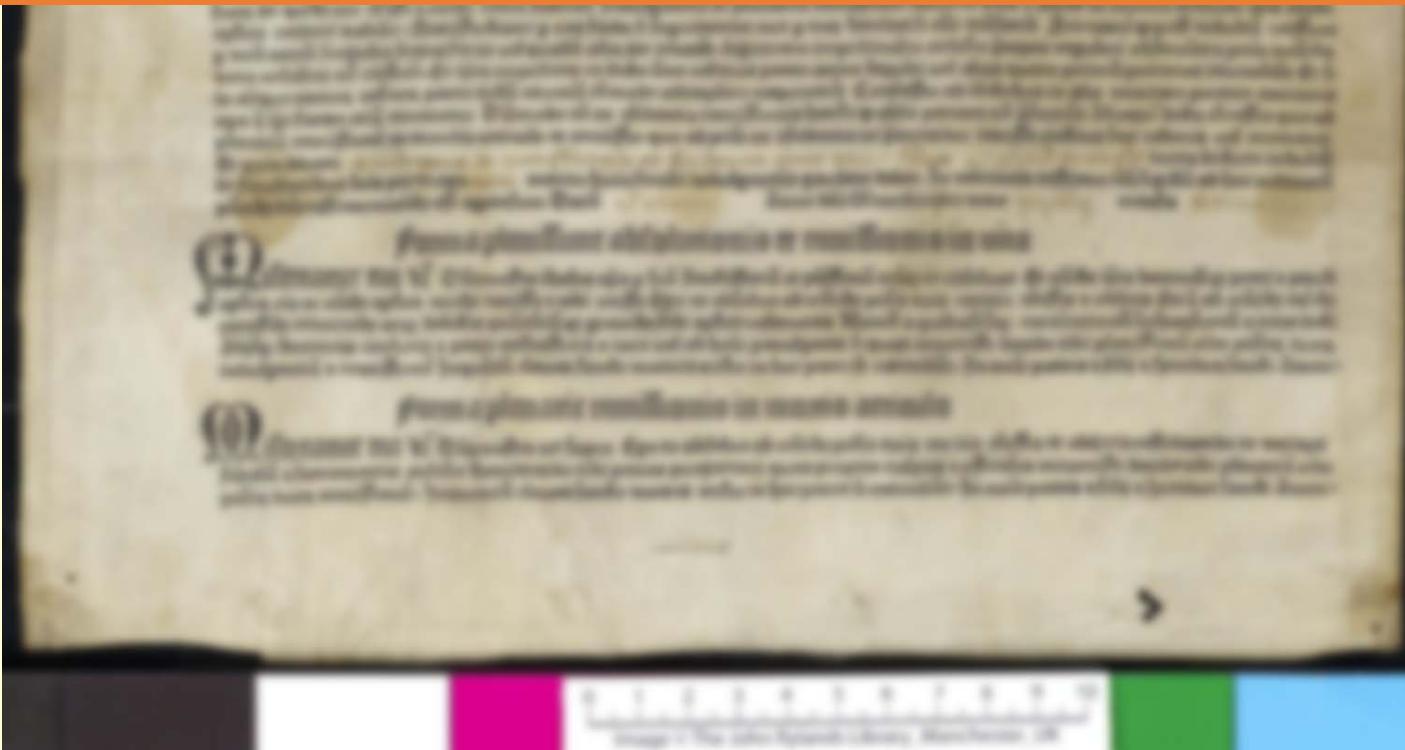
Forma plenarie remissionis in mortis articulo

Iustitetur tui x[risti] D[omi]n[u]s noster ut supra. Ego te absolu ab omnib[us] peccatis tuis atritis confessis et oblitis restituendo te uincitati fiduciū et sacramentis ecclastie remittendo tibi penas purgatoriū quas propter culpas et offensas incurristi dando tibi plenaria oīm peccor[um] tuor[um] remissionē. Inquantū claves sancte matris ecclie in hac parte se extendunt. In noīe patris et filii et spiritus sancti amen.



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rentis gaudete debet. In veritatis testimonium sigillum ad hoc ordin
Anno dñi Octocclii idie vero **xxvij** mensis Februario



Urgent planning is also needed to prevent further damage.

Oreina pleurosticta (Gmelin) *var. amurensis*

In dei nomine Amen gloriarent vniuersi cœlestides qualiter Santissimus dominus noster feliciter
cordacionis Innocentibus papa octauo concessit de speciali privilegio a gracia ut animas illorum ipsarum.
Caritate ab hac luce decelerint salus procuretur quod si qui parentes amici aut alii spirituales pietate comori
cuiusvis nationib[us] et provincie et ubi cunq[ue] fuerint ac ubi cunq[ue] degat viceliam partem vniue ducati pro anima
vniuersaliumq[ue] sic defuncti dederint aut miserint pro redicitatione hospitalis maioris apud sanctum Jacobum in e[st]o
politella nec non produvarum capellarum in dicto hospitali fundacione quarum una vies alia mulieribus tam dan
tes et mittentes q[uod] defuncti predici In omnibus Suffragiis Precibus et Climolimis. Iuratis. Oracionibus.
Disciplinis et piis operibus celestisq[ue] spiritualibus bonisque in dicto Hospitali et Capellis eiusdem pro tempore
ent participes efficiantur. Juxta tenorem aliarum litterarum Sanctissimi domini nostri Allegendri pape legti.
quia vos
uictis pro anima.
Et signate ab Altunso de losa Notario apostolico deputato Anno domini MCCCC. lxxxviii.

Summam pretarata[m] generali Thesaurario vel ab eo deputato sol.
Conducuntur vobis litteræ testimoniales. Sigillo Thesaurarii sigillatae



Alfonso
de losa

H

(fina)
affine

pro dei monachis domini
judeo no[n] sunt diuidi judeo no[n]

gabrielis nazarei



In dei nomine Amen generali uniuersitatis ecclasiæ publicæ qualiter Sanctissimi dominio[n]is nostre felicitatis condacione Innocentius p[ro]p[ter]a et concilie generali spiritu patetio[n]e a deo anima gloriam illuminat quod
Caritate ab hac die decollatio[n]e salvo procurare quod si qui parente amici aut alii episcopis de peccato comiti
causulis nationis et proximitate a deo beatitudine tuerintur e[st] hoc desiderio degat beatissimum patrem ducat pro anima
universitatis q[uod] non sed debet sed in modis per reditum hospitali maiorum apud sanctum Jacobum in e[st]o
pocella non per novum capellariam in dicto hospitali fundacione quarum h[ab]et h[ab]ita alia multitudine tam dan-
tis a misterio q[uod] detineti prout in omnibus Sustegnatio Prestitio a Clematis, Jeannio, Oraculo,
Discipulo a p[ro]p[ter]a operibus certiori spiritu[m] bonorum in dicto Hospitali a Capelle eiusdem pro tempore
est pertinente dicuntur. Justa tenore statuum litterarum Sanctissimi dominii nosterile Alixandri pape testi-
quia doq[ue] uita pro anima.
Summarum petrata[m] generali Theatrariorum del ab eo deposito fol.
Concedentes dobit litter testimoniale. Sigillo Theatrariorum signatale
E[st] signata ab Altano de losa Notario apostolico deputato. Anna domini 99; CCC LXXXVII.



Alfonso
Ferdinand

@wynkenhimself #digpres13

the first of each year.

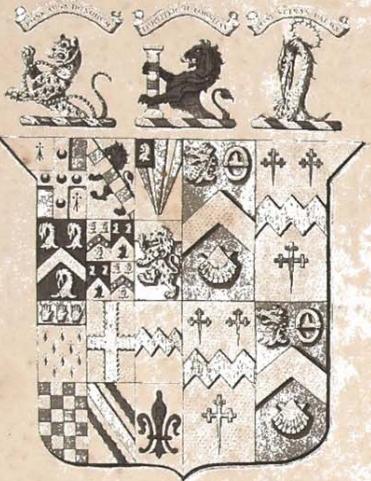
As treatise again
bs, þ we must helpe us an account to God of
our works & wrothes; & these same wrothes
seeme greatly to feare bs, and are in ded
very fearfull & rigorous for a fullfylle con-
science to heare, for they are pure words of
God whiche haue alre fulfilled.
And therfore when we do wel looke upon
our felowes, our wodwys & our wrothes, & be-
gin to thonke on þ account whiche we must
plewe, we shall finde no other thing in vs,
but want, vngresse, hyppocrate & vanite on e-
uer sicke. And per besethis, we knowe
nor þ ydylle of þ malice which is in vs,
as þ ydylle þ prophet Daniell complaineth &
prayeth. O þe Lode clense me of my straunge
& unkynode sinnes: so who to þe knoweth
& understandeth all þs sinnes? None
doweth know whether he be worthy of ha-
tred or loue. And diuers other passages,
which we finde in þ holy Scripture. For
such wrothes of God, we haue back, & fare
so rigorous an accorde & Judge, being al-
ways deffens to ysolone your life, so lo-
much as it is written, þ none shalbe found
innocent, & without faulter in the sight of
God. The whiche thing Dauid also fea-
ring, and prayng, sayre, O þe Lode ente-
not

for thee, & wil never suffer thee to be
confounded, as thou yett hearce by God
will. Also hevve before whome this
account habbe made, we then must know
that God in the holy scripture speakes
unto us of many things, and lapteth then
unto us ever, speaking every thing according
to his great rigour and iudicice, and again
he speakeith unto us of many things a-
ccordynge to his great fauour & mercy. And
so hevvede he spake unto his bishope; and agayne
he spake unto him of a sweete wine, he bishope
had therin, & drawen it to hell, but he leacheth
not therin, he catcheth the forth again, &
theron had he founde a daughter of har-
monie, fecke further, and thou shal hym
sayng every thinge of her harmonie. Har-
monie had her honer & stearc, a man
that entred her by meane of his escape
out of his prison; & seeketh further in the scripture,
that he find that Dorethee a sorowfull
woman, wherewer she dwelleth. Outker, it will come
dunngly, and founfuallie to calle her
name, where he fough. Come to me all
thar labour and are lover, & I will
releve you he sayth. At this
in great force, by meane of the gree-
toun which you must make before

the better to accommodate them. — *Ense* is
the name of *Dicitur*.

that this time was never knowne, for it e-
ther had bin couered under the colour of
gouernour & bretur, to be able yet to write
there. Soe hee did write his booke of hell,
and wrytinge of heaven. Teller, the prie-
tor, helter, were you among them? hee
lath facktours, whom thought to die? De-
are nowe fewe times more, so longe as not very
well merited? The ffe for a full creation, the
fonner y he die y fomer do leue to of-
fice god. Exercelle ly feate in y faith of y
woode of god. So, there are no outwarde
works, which can not content y Judge, so
economie the conffidence. To man haue in ded
fallyng, being deceiv'd, y abused, etc, or
suffer the felfe to be confonfiond upon thy
works, or meritis of others, so long as thou
livest here, y all in deathes many at this
day do God give shene better knowledge,
but such a confonfion that ne leade ther far,
it shall not byng thee to the Tunge, the
Judee Tunge. That knoweth no other
merit, then his owne merit which he hath
decrewed upon the croſſe, y a deadl fault
and trauell in his on ly way, as it is fayne
yhe confonfion must come from thence: the
which will never leaue thee, but wil goe
with thee before the Judge, will answere

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SIR R. LEICESTER HARMSWORTH, BART.



Henry Geoffrey Geoffrey Tonquill Estherne
Hartley Place.

fragmentum. Et hunc omnes inueniunt ut
autem sunt et cetera sunt figurae commu-
ca. Per auctoritatem vestram. Invenimus iste est
schemata existens et probatur et credens omni-
naturam deligentissimum. Quoniamque quoniamque
namcum dum videtur nulli esse circumspectus et ea pao-
rum et fragmentum. Nostri sunt haudam et perficiuntur.

Signum de ratione hinc agere. Bodere kerpe in
eius, preficitur et regere. Gerere, and conser-
vare in genere. Aut fructu. Omnes haue illis
perfectione and similitudines of impude. His not
sponten to elemen to say with Dante. Christ to
me is life, and to die is a lacre. And I conser-
to be diffiluted, and
with Christie, and ser-
ving our felues bracie, warphore this's confon-
tion to lisen that be it. Vnde. Vnde whompe yet
the examples of them. Impetruo. So, as soho
sangs parches and vanciations to obcepe
the frong of his spiritte. And before this me-
ditation of detrac. Longh out arcthe lyfe
to be exerpted, and cur among the panke
of fentis to be affred. Vp, that in map entree
and gather strength to seban charis anno-
deo, Ward a pane out of house, so he never
muketh his mappeler aban'd. But the same
none of us, our selfes, but they be the wife
ke of god. Saith continual prayeres and No-
tew to be holded fast, if ther lack and if we
have them, to be augmented, that ther mage-
nificat

a remigante communione auferre nata
diffinete regimur et cetera teneat nata
lamentum modicum perduit preuenient
honestissima in maiestate. 2. autem est au-
fusus operatus: transfiguratio summis
fatum. Deformat stratum astus. At
Hab. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 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Quintus Horatius
plerumam vobis

Qui sunt
nisi quod
scire re
eum rem
recte scribendi bona
legendi documenti
Haec quidem inre
Nam nisi tacimus
optime merita aces
merito esse confitimus
mutuas pribil granas
perfas pumis testi
tudine cum negligem
omniuim ferme dip
elutram ant teos
brevis spenner
colubris diploch
Hocde ipsa ratio
vir fatus scio. Et e
dico otium fieri
Verum cauere
me argua. Recor
laudabile est potius
colligere quis lat
impedit autem si
tardissimo ac impo
ptate meo. Nam
Et ut Ciceronis
disputatur post
nomen porticula

Quid!

Dipbilangus et
gale vocum tiam
pleno et aeo. Di
go putandum in
nare longi confit
longo dipbilis
voces illa vnde
vbi tra monachis
Picta idoneo sig
flare vocalibus
bia. Dipbilongor
Solum quatuor
enaeo. Quid
Veri grecorum
felli est qui ceteris
ceteris omisso. Si
aliquas artigles
liquet. et cum in

Universis Cristifidelib[us] p[ro]tes trās inspecturis **P**aulinus Chappe Cōsiliarij Ambasiasor & procurator generalis Serenissimi Regis Cypri in hac parte Salin i dñō Cū Sāctissimū Ixpo p[ro]t[est] & dñs n[ost]r[us] dñs Nicolaus diuīa p[ro]uidētia p[er] quīto afflictio[n]i Regni Cypri inlericorditer cōpaties cōtra p[ro]fidissiōes crucis xp[ist]i hostes Theucros & Saracenos gratis cōcessit om̄ib[us] xp[ist]ifidelib[us] ybilibet i[n]stitutio[n]is ipos y asp[er]sione sanguine fidei & regni p[re]dicti rint ut cōfessores ydon criminib[us] acq[ui]z delictis h[ab]ilit[er] petierit ipos ho[me] p[ro]mulgatis qui b[ea]t[er] ac eis vere p[re]mitenb[us] suor[um] de quib[us] ore p[ro]fes aplica cedere valeat p[er] vnu annū singulis voto nelalias nō obstat in aliquo anno[rum] uel o[per]a q[uod] ipi facere etiā t[em]p[or] plenaria remissionē nō est quia deuoti de facultatibus suis p[ro]p[ter]ib[us] lris testimonio

Siliarij Ambasiasor & procurator generalis Serenissimi Nicolaus diuīa p[ro]uidētia p[er] quīto afflictio[n]i Regni Cypri

Misstreatur tui Et ubi no[n] est regno xp[ist]i p[er] tua[m] i[n]iquitati[m] et p[ro]misiōn[em] tuā, te adiutor. Et nōcōm[on] p[er] quād[em] p[ro]p[ter] p[ro]misiōn[em] aplor[um] eis ac auctōe aplica mīchi dmissa i[n] tibi recessa Ego te absoluo ab om̄ib[us] p[ec]catis tuis stratis confessis & oblitis Etiā ab om̄ib[us] casib[us] excessib[us] criminib[us] acq[ui]z delictis quātūcūq[ue] granib[us] sedi aplica reseruatis Recend[em] a quibuscūq[ue] exco[nc]iatio[n]ū i[n]suspensionū & interdicti alij[s] sentencias censuris & penis ecclasticis a iure uel ab ho[me] p[ro]mulgatis si quas incurristi dando tibi plenaria om̄i p[ec]cator tuor[um] indulgentia & remissionē Inquātū claves sancte matris ecclie in hac parte se extendunt. In no[n]e patris & filii & spiritus sancti Amen.

forma plenarie remissionis in mortis articulo

Misstreatur tui Et Dñs noster ut supra Ego te absoluo ab om̄ib[us] p[ec]catis tuis stratis confessis et oblitis restituendo te uniciati fiduciū & sacramentis ecclie remittendo tibi penas purgatoriū quas propter culpas & offensas incurristi dando tibi plenaria om̄i p[ec]cator tuor[um] remissionē Inquātū claves sancte matris ecclie in hac parte se extendunt. In no[n]e patris & filii & spiritus sancti Amen.

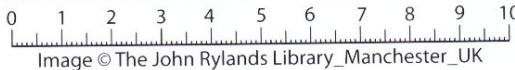
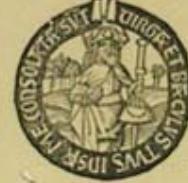


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Urgent planning is also needed to prevent further damage.

Scena plenaria in Consilio universitatis

Tu dei nomine AMEN houerint benemeriti celiſtideles qualiter Sanctissimus dominus noster Ihesus re condacionis Innocentius papa octauij concessit de speciali preuilegio a gratia de animarum illorum qui cui Caritate ab hac hinc decollente latoſuſ procureretur quodlibet qui parente amni aut alijs qualitatibus pietate commoti cuiuslibet nationis et provincie a ubiunq; fuerint ac ubiunq; degant dieſimam partem huius donati pro anima dominiſcuſ ſi delameti dedeant aut miferent per rededicationem hospitali mutatio quod ſanctum Jacobum in eſ pofetia nec non pro duarum capellarum in dicto hospitali fundacione quarum bona vixi alia miferentia tam don teo a militante ſi delameti padiet in omnibus Suffragio Preobus a Clericis. Summam prefationem generali Thelaueario vel ab eo deputato solo uicio pro anima. Conducentibus debito littere testimoniale. Sigillo Thelauearii ligata Et lignata ab Aliano de loſa Notario apostolico deputato Anno domini MCCCC. leggibz.

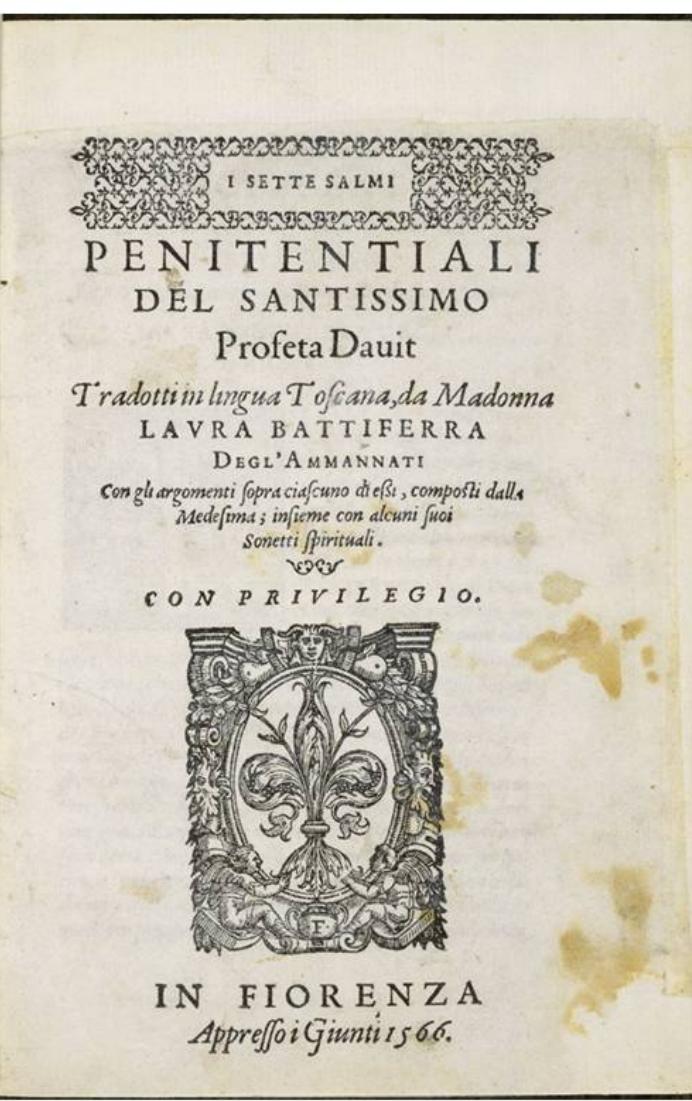
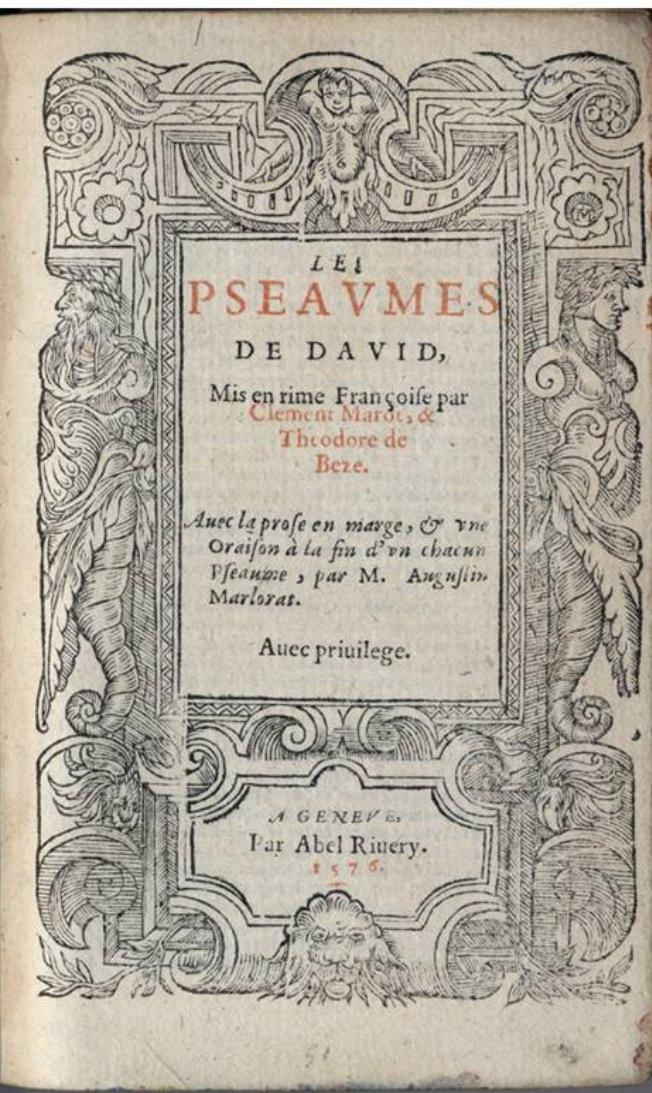


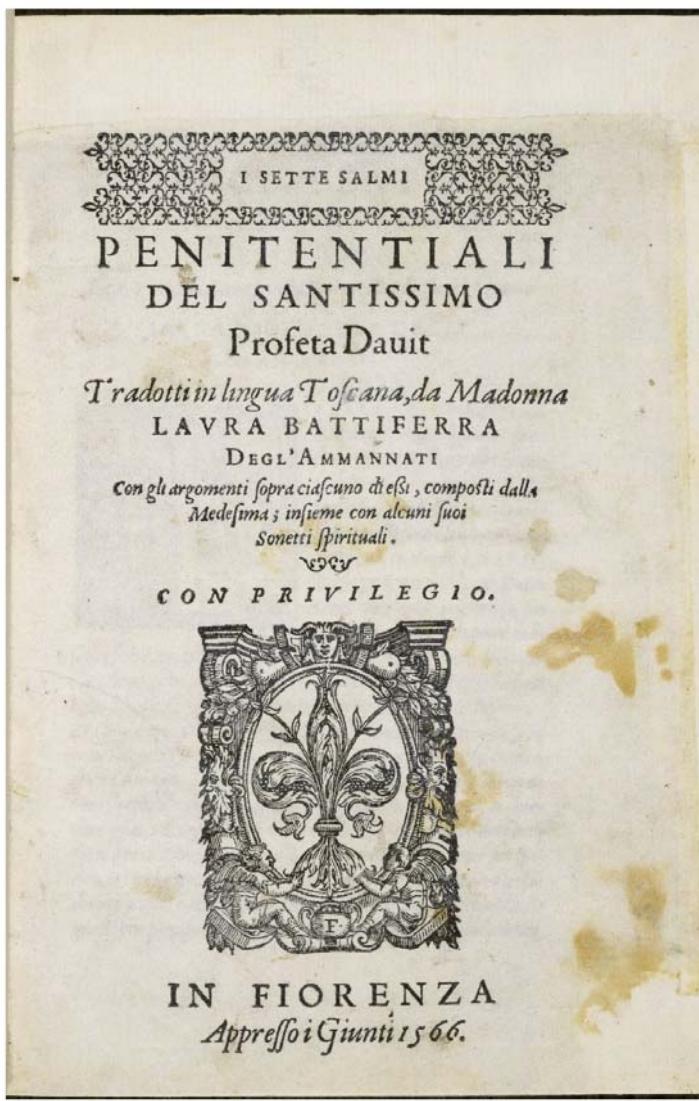
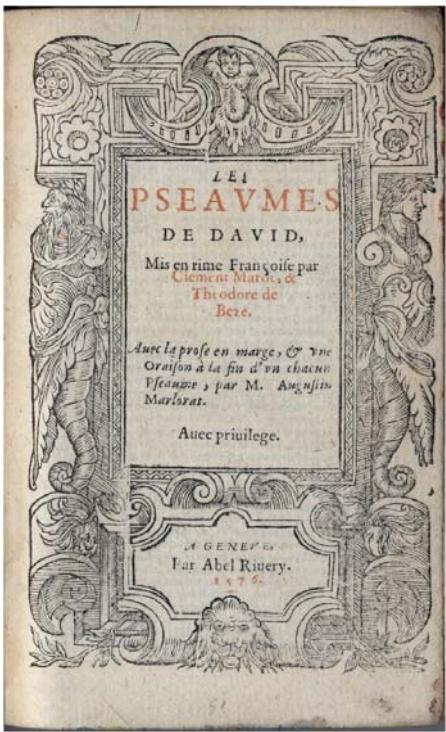
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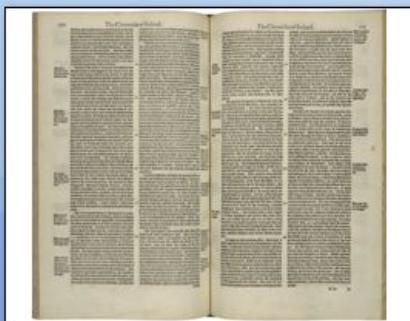
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Hoffmann & Belotti







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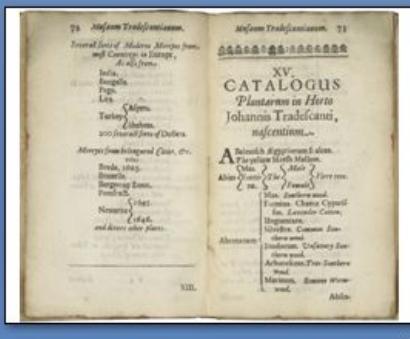
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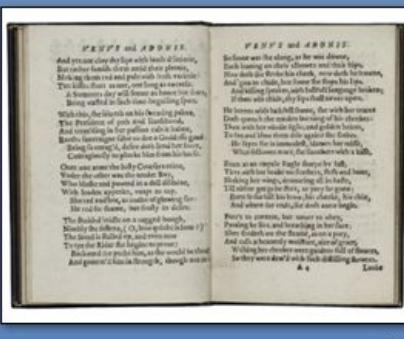
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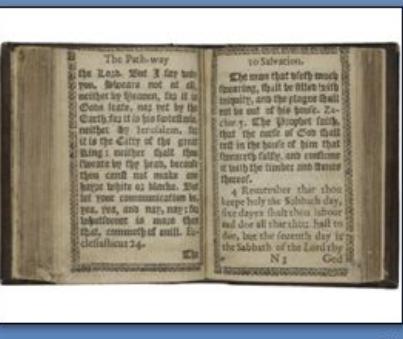
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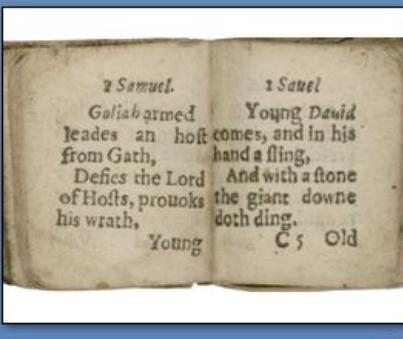
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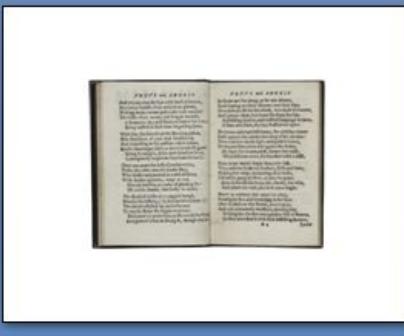
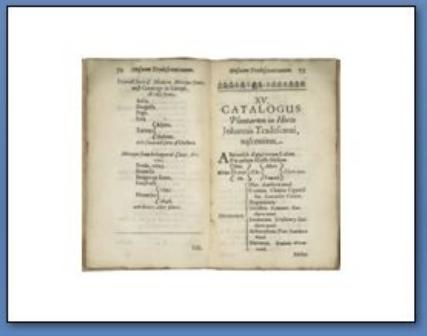
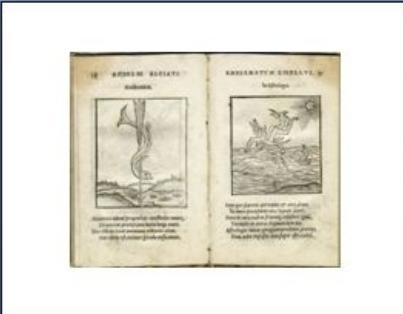
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11



12



4

A Poem by T.E.A.
Whan that poor man comys, as for spes,
Fyndyn the blythe dede of Tres or Coss,
The nobles, Yar, the godes þis comys,
Of knyfes, Godes, and Godes, Ass.

In (wher) Nowly haþ Every fer,
Wher he wylle haþ his fayre, 1
Through Frenȝe Comyns he wylle to come,
And vew his Wives wher he leyd him,
Mist full bring myngy Randys mide,
Godes, and Godes, and Godes, Ass.
He comys to me, 2
Liche Relif, and Godes, Ass.

Rich is Impresyon of the wylle pere Tim,
The Red roose or his new Mater Clem,
The Nightingale, 3
The Lyllyng, and the swerd.
Vix with for swerdlyng Friend remord,
Worn falconet, 4
With plaidy View of Frelve Ratten,
Nenne, and Arf, 5
Whil Pauson and Houson, 6
Liche Relif, and Godes, Ass.

On Swayng Lamp a blake Vnde plow,
A Table with forspylng Fifer, 7
The Chayre to haþ his swerd, 8
Te the Lyllyng, and the swerd.
To the shewing Godes is deth done,
Coxon had day deth, 9
Wher he wylle haþ his swerd, 10
Alone deth knyfys deth, 11
There on fronde blythe fer of swerd,
Coxon Traþer fer young Frelve what day
At Fens haþdriengy (Fens) blythe, 12
Wch



Ma srdlá flóra/ proto je narošte vysoko. A tak Radikové Locyfa rozbělovali. Latinou
se dál již na Radikovou/ Obranhlanci/ a Klavatou/ A te rozšedly u nás w Čechách tímto rostou
v zahradních hoře se nacházízgi/ Ale my se rostou v této gedeni žigmu zavíjejme. Dálou je ges
ky barvami gedeni od brněte: Nebo gina jest syre a plne zelenosti/ gina blede/ gina ryzavou bar-
vy a stopou/ kteří naproti z Černu Vojtovou přenášena ges. Radikava Lata ma radikas
v množství srdlany/ rato Šperbal. Obranbla Lata ma obranbla/ a obolořiho gine mlaďstvo
který Klavata ando myslá/ malo od obranble se dál: Ale Lata kteří gina w prosíčku ve-

R. 111 man se



Unconstant Phillis :

O R,

The Infortunate Shepherds Lamentation.

A Shepherd Swain in Love with *Phillis* fair,
By her disdain is brought to such dispair ;
That doublets he will dye without relief,
To an excellent new play-houfe Tuce : Or, Tell me no more you love.

Such is his sorrow, and so great his grief,
His *Phillis* lov'd him once, but he neglected
The present time, and now he is rejected.



How cruel is Fortune grown,
To turn all my hopes to dispair,
From bliss I am headlong thrown,
And banish't the light of my dear :
Grant me some pity kind heaven,
To my sorrows afford some relief,
Or let my poor soul be given,
A Party unto my grief.

All night I can take no rest,
but *Phillis* is still in my mind,
In dreams I with her am blest,
but waking I find her unkind ;

Which pierceth my heart full sore,
and wounds me in every vein,
So much that I cry and roar,
Whil'st the Triumphs in disdain.

Ah *Phillis* remember yet,
what pleasing delights I gave,
I am sure you can't forget,
you said I was blis's and blabe :
'Twas under the Sycamore tree,
then, then, Oh then that same time,
You wou'd that you did love me,
and counted not love a crime.



Those kisses you gave me then,
will witness against your hate,
Come *Phillis* so once agen,
and I'll never complain of my fate :
Those delights you would equally share
which were you consenting you'd find,
Come hang't never sigh nor fear,
but do't with a willing mind.

If that I for love should die,
you'd want such a faithful friend,
You know it as well as I,
I need not my self command :
Your kinnettess i le reward,
and doubly your love i le requisite ;
Then *Phillis* my first regard,
and rob me not of my right.

Ay ! was it not better far
when lovingly we did meet ;
Then cruel thus as you are,
with hatred your Lover to greet :
That life which doth yet remain,
to love I for ever resign ;
And though I do suffer pain,
the fault shall none of mine.

I am plung'd in a desperate Pool
of folly, as well as love,
For he is a negligent Fool,
that will not his time improve ;
My *Phillis* once gave me her heart,
and low'd me more deater than life,

She wou'd she would never part,
but live with me as a wife.

I trusted too much on her bow,
and was not so fond as she,
Which makes me repent it now,
because she is cruel to me :
This makes me distracted and mad,
and shall never be quiet in mind,
To think of those joys I have had,
and find pitthy *Phillis* unkind.

Ye powers of love can tell
my passion is true and just ;
My *Phillis* I love so well,
that without her I pitily must :
So passionate's my desire,
and so eagerly burns the flame ;
That gladly I could expire,
repeating her very name.

Ye sober, and once agen
my desperate sorrows relate,
One smile would relieve my pain,
and banish my threatening fate :
If now I do fancy aright,
the God of love stand but my friend
Then I will have such delight,
that never can have an
E.d.

Printed for P. Brookby, at the Golden
Ball, in West Smithfield.

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The Noble Gallant.

Or, An answer to long Days of absence, &c.

He all those jealous Doubts of hers removes,
And now unto this fair one constant proves,
He tells her; he is hers, none shall posseſſ
Him, but her ſelf, ſuch love he doth express;
He gives her all content that can be ſpoken,
And chears her heart, which once was almoft broken;
Vvhile e're she asks her has, BEAUTY rules all,
It can a lover's heart make rife or fall.

To a pleafant New Tune; called, the German Princeſſe's farewell.



Wish not my Dear thou shal' be aſtent long,
My heart to thine is i'th' moſt firm and strong,
None of thy Wives ever ſhall out-do thee,
Sheb are me; he to be compar'd unto thee.
What need I care for wealth? it is but dross,
Want of a beauy is the greater loss;
Though conſtançy with men is out of fashion,
A Woman ought in love to ſhow true paſſion.

Perhaps with others I may ſpot and play,
But what tho' length' for lie not give away;
Thou ſhalt have all the pleasure I can give thee,
Then fear me not, fo; I will never leave thee.
Then ſhail not loose one ſmile, what I can grant
My pretty wanter thou ſhalt never know,
By flames I ſton, and dying will imbrace thee,
The Willow Garland never ſhall disgrace thee.

The ſecond Part,

To the ſame tune.



If all the World ſhould dare to Laugh, and ſay I know that thou art bright, merry, and young,
My mind on beauty often goes aſtray;
Per ſe that willingly affords me pleasure, thou canſt strike dead with thy charming tongue
Shall haue at her command a Spill of treaſure. If that to dance or ſing thou doth prefer,
All flesh is dumb, and flentily admire.

I know ſo well and beauty ne'r a Lasso,
In all the world my beauteit can surpass;
One kiss, one ſmile, one hug, I then am dying,
Ask what thou will, there can be no denying.

Be reſt content with thee, and never more,
Horng faces, no; proud looks will I aboie;
We true to me, and all things Ile doſo; thee,
But if unkind and false, thee Ile aboie thee;

thou wroſt not ſore thy ſoul, for thou haſt charms When I beholde thofe pretty wanton eyes,
Are able to reſiſt cold death's alarm's:
The thoughts of any other I deſpise;
There can be no decay in the I am ſure,
Natures rare workeſ ſey eyes muſt endure.

They wifes I hear, thou art my hearts delight,
I find ſo joy but when I am in thy light;
And this thou ſhalt affiſe thy ſelf, I love this
No woman in my heart ſhall rule above this:
I le catch thee in my arms where e're I finde thee

Talk not of Death thou art not born to Dye,
He'l court thee when he doth that face ſrip:
Come kis me now my Dear, I don't repente thee,
For naked every night I will content thee,

Printed for J. Nose, at the ſeven stars, in the new buildings, on London bridge.

Unconstant Phillis :

O R,

The Infortunate Shepherds Lamentation.

A Shepherd Swain in Love with *Phillis* fair,
By her disdain is brought to such dispair ;
That doubtless he will dye without relief,
To an excellent new play-houſe Tuce : Or, Tell me no more you love.

Such is his sorrow, and so great his grief,
His *Phillis* lov'd him once, but he neglected
The present time, and now he is rejected.



How cruel is Fortune grown,
To turn all my hopes to dispair,
From bliss I am heading thowthow,
And banish the light of my dear :
Grant me some pity kind heaben,
To my sorrows afford some relif,
Or let my poor soul be given,
A party unto my grieſ.

All night I can take no rest,
but *Phillis* is still in my mind,
In dreams I with her am bleſſ,
but waking I find her unkind ;

Go Which pierceth my heart full ſore,
and wounds me in ebery vein,
Go So much that I cry and roar,
whilſt the Eciumyhs in diſdain.
Go Ah *Phillis* remember yet,
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Him, but her ſelf, ſuch love he doth expreſſ ;
He gives her all content that can be ſpoken,
And chears her heart, which once was almoſt broken ;
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My heart to thine is i'p̄t moſt firm and ſtrong,
None of my life is ever ſhall out-do thee,
They are moſt fit to be compar'd unto thee.
What need I care for health i'ſt but dyſeaſ,
Want of a leſſay is the greater losſ ;
A boſom conſtanſy with men is ouſt of fashion,
A woman ought in love to ſhow true paſſion.

Perhaps with others I may ſpot and play,
But what thou leng'ſt for i'le not give alway ;
Thou ſhalt have all the pleaſure I can give thee,
Then ſcarce me ne, ſo; I will never leſte thee.
Thou ſhali not looke am ſmile, what I can grant
My piety wanton thou ſhalt never know,
My names John, and dying will imbracē thee,
The Willow Gardeſt never ſhall disgrace thee.

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utram ad trinam
victus dicitur
stutamus et
thing allo ibat

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stutamus et
thing allo ibat

Goldsmiths' Proportion

Folio G3r (change)

Original transcript

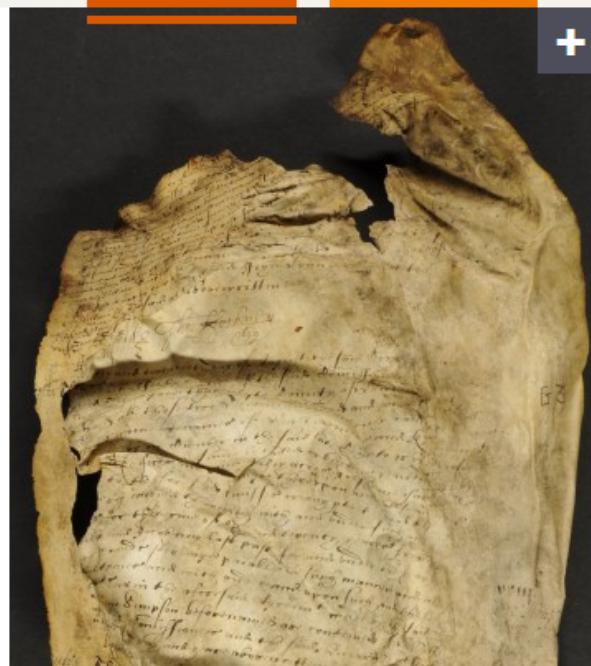
Modern transcript

*The said four and twentieth day of August the said commissioners for
and on his Majesty's behalf by virtue of the said Com[m]ission and John
Lynn of Clondermot in the late County of Londonderry gent[leman] do
conclude and a gree that the said John and his assignes shall have and
hold that Townland with the appurtenances lyng and beinge in
Clandermott aforesaid and com[m]only called or knowne by the name
of Clontieron or by whatsoeuer other name or names the same be
called or knowne conteininge by estimac[i]on seaven and ffifty acres
Irishe measure with all waies and passages un to the aforesaid
premises or any part thereof belonginge or formerly enjoyed ther ewith
with and under such and the like excepc[i]ons and for the terme of one
and twenty yeares from the ffeast of Phillip and Jacob nowe last past*



Original folio

Enhanced folio



People

Places

Companies

Goldsmiths' Proportion

Folio G3r (change)

Original transcript

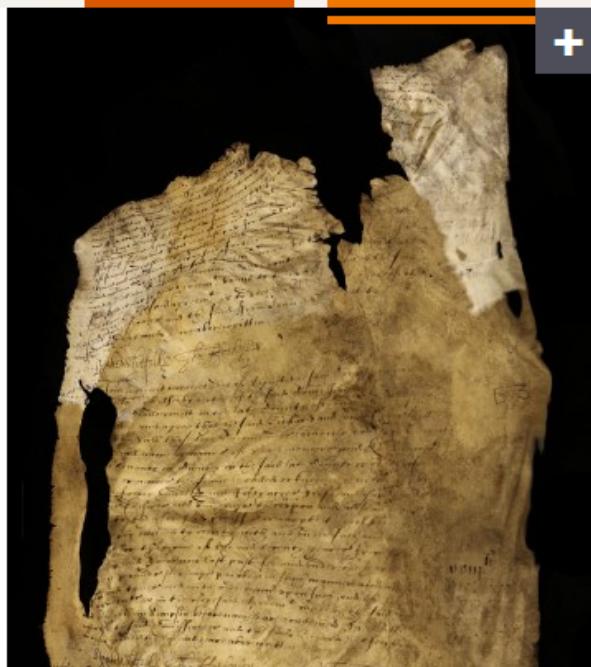
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[Three African Americans seated at lunch counter in Jackson, Mississippi, before being attacked by whites]

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[Ozzie Powell, defendant in the Scottsboro case, full-length portrait, seated in witness chair in courthouse, Decatur, Alabama]

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Slave Quarters E15, west elevation - Kingsley Plantation, 11676 Palmetto Avenue, Jacksonville, Duval County, FL

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