

disembodying the past to preserve it

Sarah Werner
Folger Shakespeare Library
[@wynkenhimself](#)

Universis Christi fidelibus p[re]ces l[ite]ras inspecturis **Paulinus** Chape C[on]siliarius Ambasciator et procurator generalis Serenissimi Regis Cypri in hac parte Salutem in d[omi]no C[on]tinuam. S[an]ctissim[us] x[rist]o p[ater] et d[omi]no n[ost]ro d[omi]no Nicolao divina providentia p[ro]curator afflicto Regni Cypri misericorditer c[on]spicis c[on]tra p[er]fidissim[os] crucis x[rist]i hostes Theucos et Saracenos gratis c[on]cessit om[n]ib[us] x[rist]i fidelib[us] ubilibet c[on]stitutis ip[s]os p[er] aspersione[m] sanguinis d[omi]ni n[ost]ri ih[esu] x[rist]i pie exhortado qui infra trienu[m] a prima die Maij anni d[omi]ni Mccclij iap[er]du[m] p[er] defensione[m] catholice fidei et regni p[ro]dici de facultatib[us] suis magis uel min[us] p[ar]te[m] ip[s]orum videbitur c[on]sciencie p[ro]curatorib[us] uel n[ost]ris substitutis pie erogauerint ut c[on]fessores ydonei seculares uel regulares p[er] ip[s]os eligedi c[on]fessionib[us] eor[um] auditis. p[er] commissio[n]e[m] etia[m] sedi ap[osto]lice reseruat[i]s excessib[us] criminib[us] atq[ue] delictis quatuorcu[m]q[ue] grauib[us] p[er] vna[m] vice[m] tantu[m] debitam absolutione[m] impedere et penitenti[am] salutarem iniungere. Rec[on]d[em] si id humiliter petierit ip[s]os a quibuscunq[ue] exco[m]m[un]icationum suspensionu[m] et interdici alijq[ue] sentencie censuris et penis ecclesiasticis a iure uel ab ho[m]i[n]e p[ro]mulgatis pie erogauerint. In iudicio p[er] modo culpe penitenti[am] salutari uel alij q[ui] de iure fuerit iniungenda ac eis vere penitenti[am] et c[on]fessio[n]e[m] uel si forsan propter amissionem loq[ue] c[on]fiteri no[n] poterit signa c[on]tricionis ostendedo plenissimam o[mn]i p[ar]te[m] suor[um] de quib[us] ore c[on]fessi et corde c[on]triti fuerint Indulgentiam ac plenariam remissionem semel in vita et semel in mortis articulo ip[s]is aucte ap[osto]lica cedere valeat. Satisfactio[n]e[m] p[er] eos facta[m] si supuixerint aut p[er] eor[um] heredes si tunc transierit. Sic tamen q[uo]d post indultu[m] c[on]cessum p[er] vnu[m] annu[m] singulis sextis ferijs uel quadam alia die ieiunet. Legittimo impedimento ecclesie p[re]cepto regulari obseruati[on]e p[er]nia iniuncta voto uel alias no[n] obstant. Et ip[s]is impeditis in dicto anno uel eius parte anno sequenti uel alias quam primu[m] poterint ieiunabunt. Et si in aliquo anno uel eor[um] parte dictu[m] ieiuniu[m] c[on]mode adimplere nequiverit Confessor ad id electus in alia c[on]mutare poterit caritatis op[er]e s[an]cti facere etia[m] teneantur. Dummodo tunc ex c[on]fidentia remissionis huiusmodi q[uo]d absit peccare no[n] p[re]sumat alioquin dicta c[on]fessio auo ad plenariam remissionem in mortis articulo et remissio quo ad p[ar]te[m] ex c[on]fidentia ut p[er]mittitur dimissa nullus sint roboris uel mome[n]ti. Et uia deuoti *Indulgencia de uniusberg et fructum eius vno. Sama Colan d[omi]no* iuxta dictum indu[m] de facultatibus suis pie erogauerint merito huiusmodi indulgentijs gaudere debet. In veritatis testimoniu[m] si gillu[m] ad hoc ordinu[m] tuu[m] p[ro]p[ri]etatis testimonialib[us] est appensum. Datu[m] *Colonia* Anno d[omi]ni Mccclij die vero *xxvij* mensis *Aprilis*.

Misereatur tui. In d[omi]no n[ost]ro ih[esu] x[rist]o p[er] sua[m] sanctissimam et piissimam m[er]ita[m] te absoluat. Et aucte ip[s]is beatoru[m]q[ue] petri et pauli ap[osto]lor[um] eius ac aucte ap[osto]lica michi dimissa et tibi c[on]cessa Ego te absoluo ab om[n]ib[us] p[ec]catis tuis c[on]tritis c[on]fessis et oblitis. Etia[m] ab om[n]ib[us] casib[us] excessib[us] criminib[us] atq[ue] delictis quatuorcu[m]q[ue] grauib[us] sedi ap[osto]lice reseruat[i]s. Rec[on]d[em] a quibuscunq[ue] exco[m]m[un]icationu[m] suspensionu[m] et interdici alijq[ue] sentencie censuris et penis ecclesiasticis a iure uel ab ho[m]i[n]e p[ro]mulgatis si quas incurristi dando tibi plenissimam o[mn]i p[ar]te[m] tuor[um] indulgentiam et remissionem. In quatuor clauis sancte matris ecclesie in hac parte se extendunt. In no[m]i[n]e patris et filij et spiritus sancti Amen.

forma plenarie remissionis in mortis articulo

Misereatur tui. In d[omi]no n[ost]ro ut supra Ego te absoluo ab om[n]ib[us] p[ec]catis tuis c[on]tritis c[on]fessis et oblitis restituendo te unitati fidelium et sacramentis ecclesie Remittendo tibi penas purgatorij quas propter culpas et offensas incurristi dando tibi plenariam o[mn]i p[ar]te[m] tuor[um] remissionem. In quatuor clauis sancte matris ecclesie in hac parte se extendunt. In no[m]i[n]e patris et filij et spiritus sancti Amen.



rentis gaudere debet. In veritatis testimoniū sigillū ad hoc ordin
Anno dñi Mcccliiii die vero *xxvii* mensis *Februarii*

¶ Item placuit dispensare e nullitate in via
¶ *¶ Item placuit nullitate in causa amata*

In dei nomine Amen gaudeant vniuersi christifideles qualiter Sanctissimus dominus noster felicis es-
cordacionis Innocentius papa octauus concessit de speciali preuilegio & gracia de animarum illorum qd
Caritate ab hac luce decellerint salus procuretur quod si qui parentes amici aut alii epulsi uideles pietate comoti
cuiusvis nacionis et prouincie & vbiq; fuerint ac vbiq; degat vicelinam partem vnius ducati pro anima
vniuscuiusq; sic defuncti dederint aut miserint pro redificacione hospitalis maioris apud sanctum Iacobum in eo
postella nec non produarum capellarum in dicto hospitali fundacione quarum vna viris alia mulieribus tam dan-
tes & mittetes qd defuncti predicti in omnibus Suffragiis Precibus & Elimolinis. Ieiuniis. Orationibus.
Disciplinis & piis operibus ceterisq; spiritualibus bonisque in dicto Hospitali & Capellis eiusdem pro temp-
ent percipies efficiantur. Iuxta tenorem altarum litterarum Sanctissimi damiani nostri Alexandri pape legi.
quia vos
uultis pro anima
Et signate ab Alfonso de Iosa Notario apostolico deputato Anno domini M. CCCC. lxxxvii



*2 fund. sig. de ...
fund. 2 fund. 2 sup. ...
th. ...*

Alfonso de Iosa

J

*In dei nomine donec
Judeo no. ...
sub. ...*



In dei nomine Amen Honoratissimi venerabili civitatis delecti Sanctissimi domini nostri felicis et
 cordacionis Innocentii papa octavi concessit de speciali privilegio a gratia et animarum salvacione
 Caritate ab hac luce decedissent saluo procedatur quod si qui parente amice aut alii equalitudo ex pietate tamvis
 cuiuscumque nationis et provincie a vobiscumque fuerint ac vobiscumque debeat vestram pietatem bene ducari pro anima
 vniuersaliumque sic defuncti dederint aut miseret pro erigenda in dicto hospitali maiore apud sanctum Iacobum in co
 potella nec non pro ducenda capellatum in dicto hospitali fundacione quarum vna vna alia mulieribus tam dan
 to a vniuerso et defuncti potuit pro omnibus Suffragio Precibus a Elemosinis . Item . Quorundam .
 Religiosorum a pite operibus ceterisque spiritualibus bonoquin in dicto Hospitali a Capello rursidem pro temp
 ent percipere efficiantur. Iuxta tenorem aliarum litterarum Sanctissimi domini nostri Alexandri pape legi
 qua vob
 unio pro anima
 Summam petatam generali Thesaurario dei ab eo deputato sol
 E concordatur vobis littere testimoniales . Sigillo Thesaurari sigillate
 Et signate ab Alfano de Iota Notario apostolico deputato Anno domini . M . CCC . LXXX . vii .


 Alfano de Iota Notario apostolico deputato
 Anno domini . M . CCC . LXXX . vii .
 Thesaurarius Imperii
 Alfano de Iota Notario apostolico deputato
 Anno domini . M . CCC . LXXX . vii .

Ecclesiastes 12:14
Eccl. 12:14
Eccl. 12:14

the fear of death
the fear of death
the fear of death
the fear of death

A treatise against

vs. 4 we must be an account to God of
our works & doings : & these same words
teach greatly to feare vs, and are in deed
very fearful & rigorous for a full confe-
science to beare, for they are 3 pure wordes
of God, which thus assuredly fulfilleth,
And they saue when we do wel looke vpon
our selfes, our wordes & our works, & be-
gin to thinke on 3 account which we must
giue, we shall finde no other thing in vs,
but want, sinne, hypocrisie & vauite on e-
uerp side. And yet beside this, we knowe
not 3 one halfe of 3 malice which is in vs,
as 3 holy prophet Dauid saith playnly &
playnly, O how darrest me of my strange
& vnderstande sinnes, for who is he that knowe
eth 3 vnderstandeth all 3 sinnes? Some
woud know whether he be worthy of ha-
reth or loue. And diuers other passages,
which we finde in 3 holy Scriptures, for
such wordes of God, we haue heare, & feare
sa rigorous an account 3 Iudge, being al-
wayes desirous to wylloge our life, for so
much as it is writen, 3 none shalbe found
innocent, & without faulte in the sight of
God. The which thing Dauid also sa-
ring, and praying, sayde, O how darrest
me

A treatise against
the face of Death
that this sinne was neuer knowe, for it e-
uer hath bin covered vnder the colour of
goodnes & vertue, to be able yet to merite
heaven, as man herein euer thought of hell,
and we thinke of heauen. & all this, 3 pray
you, vnderstande as you amended since your
last sickness, when you thought to die: & he
are now ten times worse, but yet not verp
well merited. The for a full declaration, the
souner 3 we die, 3 souner do we leaue to of-
fense God, & reuise the selfe in 3 faith of 3
wordes of God: for there are outward
workes, which can not contrarie 3 Iudge,
either the selfe to be comforted vpon they
wordes, or merite of others, so long as thou
liuest here, & also in death as many at this
day do: God giue them better knowlege,
but such a comforte that not leaue the far,
it shall not bring thee to the Iudge, the
Iudge Iesus Christ knoweth no other
merit, then his owne merite which he hath
deserued vpon the crosse, & a stedfast sayth
and trust in his onely wordes, as it is sayde,
The comforte must come from thee: the
which all neuer leaue thee, but will e-
uer be before the Iudge, will answer
the face of Death.

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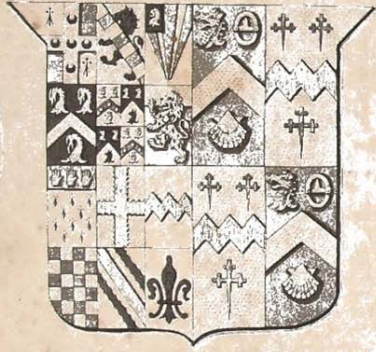
the face of Death

the face of Death

From the library of
SIR R. LEICESTER HARMSWORTH, BART.



Bartholomaeus



*Henry Godfrey Godfrey Tinsford Osborne
Bishop of Hereford*

*Bartholomaeus. Sanctus ambrosius videtur in
alio loco sic traxit sic dicitur fugiunt commu-
ta. hoc videtur si dicitur in hoc dicitur de tunc
soluta dicitur ad hoc dicitur in hoc dicitur in
hunc dicitur in hoc dicitur in hoc dicitur in
hunc dicitur in hoc dicitur in hoc dicitur in*

holmes, of whom I thought the bodies here in
erfite, yet ficut te dicitur, verit, and conuer-
fation in fouens. But ficut men haue this
perfection and ftrengthes of moue, it is not
given to al men to lay with Paul's, Chrift to
me is lyte, and to dye is a lucre. And, I conet
to be diffolued, and e with Chriftie, we be-
tinge our fettes weate, we pare this confola-
tion to them that be made, into who me yet
ftrampice of the w. we are fouens to oblyue
fap, pprakes and conuotions to oblyue
the ftrength of the fpirite. we are foue this me-
to be epercyed, and coner amonge the fouere
of ftreth is to be ftyed by that it may encre
and gaiter ftrength: to whom eparite omne-
we, that dicitur out. it goe, whiche neuer
maketh the mayfter of ftrane. But we haue
none of the, our fettes, but it is the fte, of
tes of god, with conuina all ppare and. No
wee to be bowed, if they lack, and of we
fome them, to be augmented, that they maye
encre

*et vniuersis conuenit in fupremis
tiffime religione et cratis conue ma
actum in reprobis. ficut dicitur in
fionefiffa matricate. 2. dicitur eban
ficut apparetur: vniuersis in qm fup
barum. Dicitur in ficut cultus dicitur
in. hoc conuenit in vniuersis
in. hoc conuenit in vniuersis*



offer of greates fame, but conuenit
whiche had not fide ficut
dicitur eban ficut dicitur in
onep with. Dicitur, but
no ficut euidet conuenit qm a man per-
ficut not ficut dicitur of body, but is dicitur in
ficut, and that the foue is ficut ficut as if
were out of a pafion most purgare, in to dicitur
ficut refte: and the body alio ficut ficut acqut
to be pparaker of the grece. It had not ficut
this pparaker of the ficut: Bleffed be the
ficut. whiche dye in the lorde. It had not
ficut. Paul's ficut ficut ficut: I conet
to be diffolued, and be with Chriftie. And,
Chriftie to me is lyte, and deathe is lucre.
But it is no ficut to be metrecyed as, if ficut,
whiche fettes, that the ficut men pparaker of
deathe, moe haue not ficut ficut, whiche onep
the ficut in eban ficut ficut in we. eparite ficut
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Apoc. 14

Phil. 1

Phil. 1



Quartus Verborum
plurimam vobis.

On sine
n. fac qd
sare re v
eam rem
recte scribi di forma
legendi documenti
Quia quidem in re
Pam nisi facere
opume merita es
merit esse conlita
mune tibi gram
perfas pumit teli
inde cum neglegem
omni omi ferme vop
al'olitam aut teph
brema spemumer
coacibus diptho
Dnde: s'fara rano
vir fatus s'fio. Et e
dico. Nunc fieri i
Dierum conlito n
me arguas. rorem
lacubra de parua
collegere. qui lat
suppediant. aut si
roculimo ac imp
ptote meo Manu
Et ut Cicronis i
disputatur possit
matione proficaci

Quid

Diphthongus est
gale vocem suam
pleno. ut aes. Di
gos putandum in
u arcioni conlita
longo diphtho
vocalis illa rem
vbi tris monoph
Dita idcirco vic
sare vocalibus
bis. diphthongor
Nostri quatuor
m. ae. oc. Quid
Deri. p'cora est
felli est. qui cu
qeris omnia q
aliquas atq. d
liquet. a. cum u

@wynkenhimsel #digpres13

Universis Christi fidelibus p[re]sentes l[ite]ras inspecturis **Paulinus** Chape C[on]siliarius Ambasiator & p[ro]curator generalis Serenissimi Regis Cypri in hac parte Salutem in d[omi]no C[on]tinuam. S[an]ctissim[us] in x[rist]o p[ater] & d[omi]nus n[oster] d[omi]nus Nicolaus diuina p[ro]uidencia p[ro]p[ri]o afflictio[n]i Regni Cypri misericorditer c[on]spiciens c[on]tra p[er]fidissim[os] crucis x[rist]i hostes Theucos & Saracenos gratis c[on]cessit om[n]ib[us] x[rist]i fidelib[us] v[er]iliter c[on]stitutis ipos p[er] aspersione[m] sanguinis fidei & regni p[ro]dicantur ut c[on]fessores ydoneis criminib[us] atq[ue] delictis humiliter petierit ipos c[on]fite[m]ur p[ro]mulgatis quib[us] ac eis vere penitentib[us] suorum de quib[us] ore c[on]fessionis applica[m]ur cedere valeat p[er] unum annum singulis voto vel alias n[on] obstet in aliquo anno[rum] uel e[st] op[er]a q[ue] ipi facere eti[am] plenaria remissione n[on] Et quia deuoti de facultatibus suis p[ro]p[ri]is l[ite]ris testimonio

liari[us] Ambasiator & p[ro]curator generalis Serenissimi Nicolaus diuina p[ro]uidencia p[ro]p[ri]o afflictio[n]i Regni Cypri

Misereatur tu[us] d[omi]ne n[oster] ih[esu]s x[rist]e p[ro] p[er] i[st]a i[n]u[er]sima et p[er]missa tuis, et c[on]fite[m]ur et c[on]fite[m]ur ip[s]i deo d[omi]no, p[er] te et p[er] tuos ap[osto]los eius ac a[ut]e[m] applica[m]ur michi dimissa & tibi c[on]cessa Ego te absoluo ab om[n]ib[us] p[ec]catis tuis c[on]fite[m]ur c[on]fite[m]ur et oblitis Et a[ut]e[m] ab om[n]ib[us] casib[us] excessib[us] criminib[us] atq[ue] delictis quatuorcu[m]q[ue] graui[us] sedi ap[osto]lice reseruat[is] Rec[on]d[em] a quib[us]cu[m]q[ue] exco[m]m[un]icatio[n]u[m] suspensionu[m] & interdicti alib[us]q[ue] sententiar[um] censuris & penis eccl[esi]asticis a iure uel ab ho[m]i[n]e p[ro]mulgatis si quas incurristi dando tibi plenissima[m] om[n]i[um] p[ec]cator[um] tuorum indulgentia[m] & remissione[m] In qua[m] tu clau[is] sancte matris eccl[esi]e in hac parte se extendit. In no[m]i[n]e patris & filij & spiritus sancti Amen.

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58. Nova Zeller VGG. XI/1211/1913. Tafel XIV

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 cordationis Innocentius papa octauus concessit de speciali privilegio a gratia de animarum illarum qui cum
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 vniuersaliq; sic defuncti dederint aut miserint pro redditione hospitalis maioris apud sanctum Jacobum in co-
 postilla nec non pro duarum capellarum in dicto hospitali fundacione quarum vna viris alia mulieribus tam don-
 tero a miseris q; defuncti predicti in omnibus Suffragio Paribus a Clemensino a Iuuenis a Ceteris. Et
 Disciplino a pro operibus ceterisq; spiritualibus de quoque in dicto Hospitali a Capite eiusdem pro tempore si-
 ent precepto etiam. Juxta tenorem aliarum litterarum Sanctissimi domini nostri Alexandi pape sexti. Et
 quia hoc
 Summam potestatem generali Thesaurario dei ab eo deputato selo
 Conceduntur vobis littere testimoniales. Sigillo Thesaurarii sigillate
 Et signate ab Illustro de Iosa Notario apostolice deputato Anno domini M. CCC. lxxxviii.

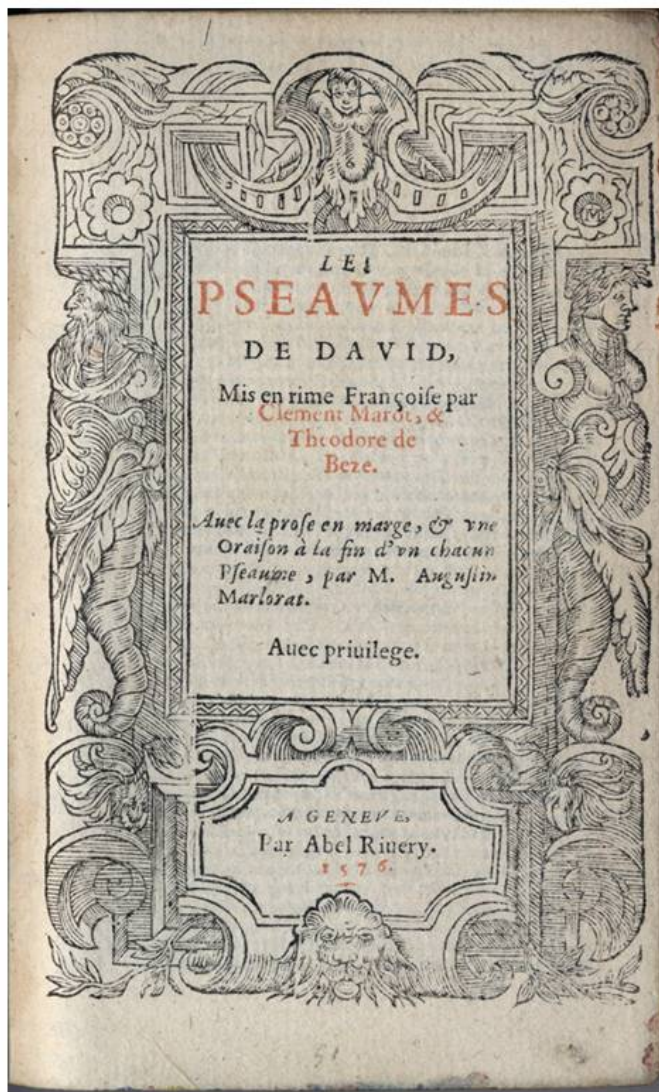


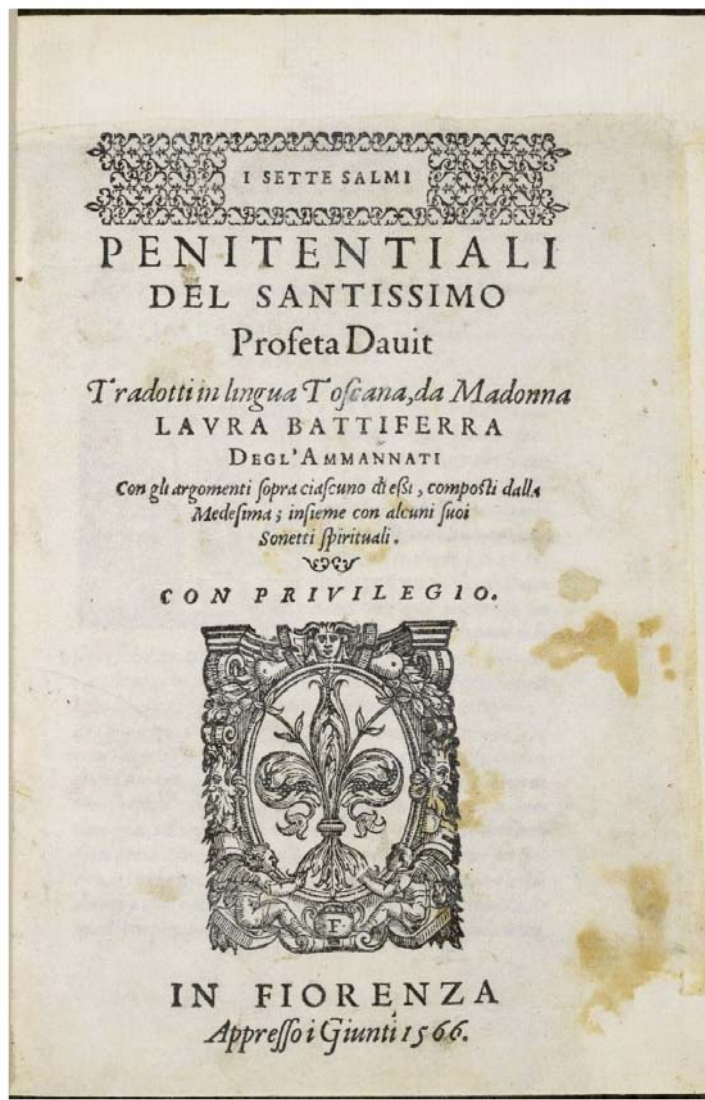
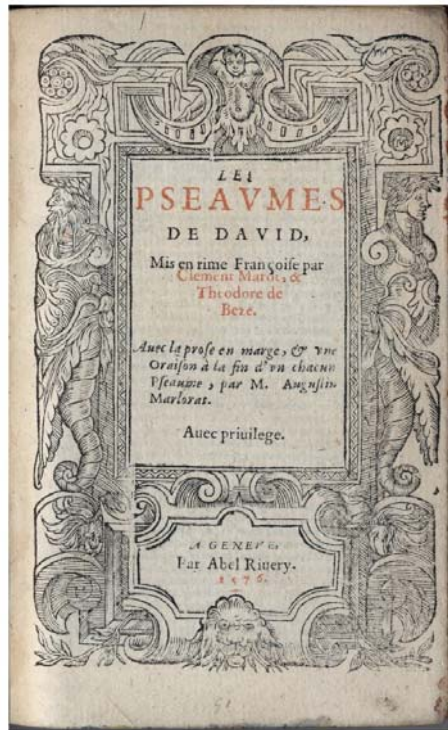
Handwritten signature in black ink, appearing to be 'H. de Iosa'.

In dei nomine Amen flourint vniuersi christifideles qualiter Sanctissimus dominus noster felix
 recordationis Innocentius papa octauus concessit de speciali privilegio a gratia de animarum illarum qui cum
 Caritate ab hac luce decesserint saluo procuraret quod si qui parento amici aut alii christifideles pietate commoti
 curisulo nationis et province a vicinij fuerint ac vicinij debeat diuersim partem vnius ducenti pro anima
 vniuersaliq; sic defuncti dederint aut miserint pro redditione hospitalis maioris apud sanctum Jacobum in co-
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1



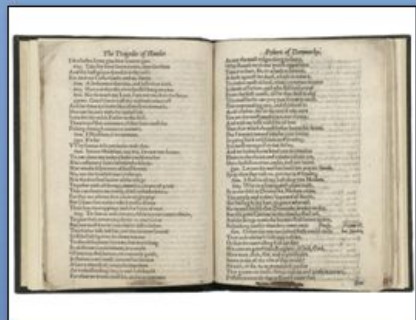
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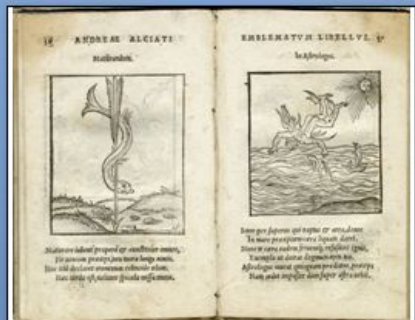
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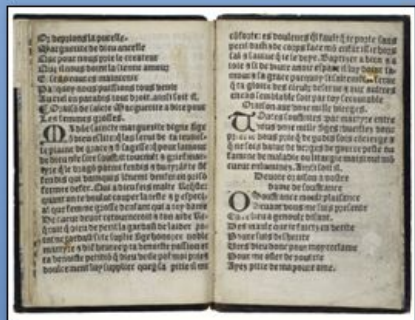
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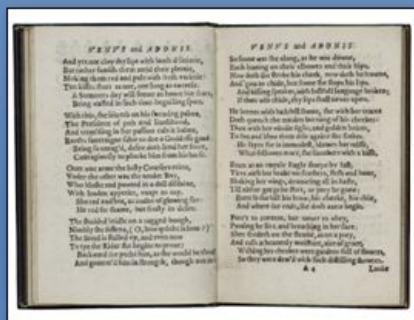
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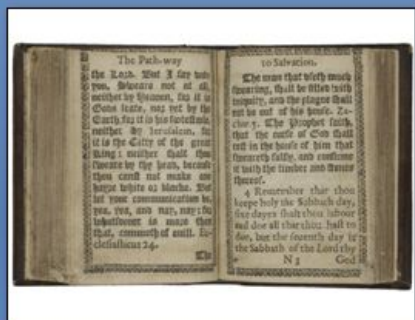
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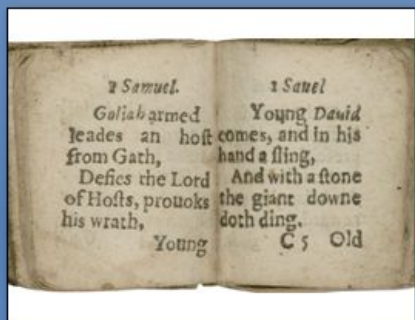
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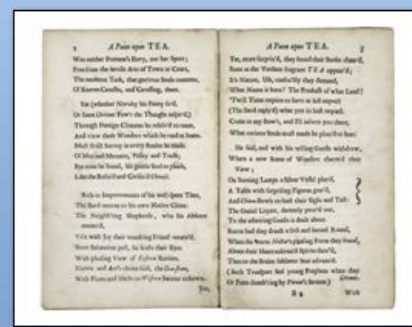
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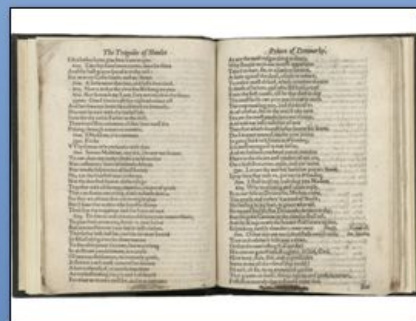
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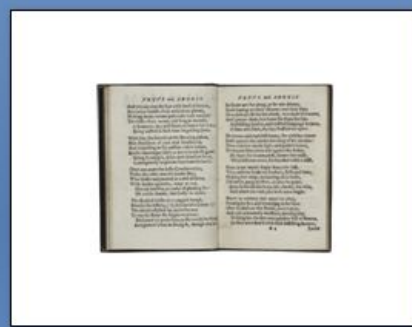
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10



11



12

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Ločya Kwela.

Lactuca Floreſcens.

Lattich.



Je a ošedlá slowe/ proto/ že naroste wyſoko. A tak Někowé Ločty rozdělowali. Latinskoy
 az děly gi na Kadetawu/ Okrauhlan/ a Glawarau/ A sy wſecky v nás w Cechách děmět wſſy
 y v zabradnjtuow ſe nacházejí/ Ale my sy wſecky tci w gedom figuru zaručáme. Děly ſe ges
 ſy ſarwami gubna od druhé: Ltebo gina gſt ſrč a plně zelonſtí/ gina ſlede/ gina ryſſawé bara
 ſy a ſropné/ ktaoſ naxpřevé z Cypri Woſtrovy pěnkſſona gſt. Kadetawa Liſt má Kadetas
 ſy wmoſt ſſtřihny/ yabo ſſkobač. Okrauhlá Liſt má okrauhly/ a okolo něho gine mladſtawé
 444. Glawna anebo mjzta/ malo od okrauhlé ſe děly: Ale Liſtj ktaoſ gſau w proſtředu wſe
 X iij nau ſe



Unconstant Phillis :

O R,
The Infortunate Shepherds Lamentation.

A Shepherd Swain in Love with *Phillis* fair,
By her disdain is brought to such despair,
That doubtless he will dye without relief,
To an excellent new play-house Tune : Or, Tell me no more you love.



How cruel is Fortune grown,
to turn all my hopes to despair,
From bliss I am headlong thrown,
and banish the sight of my dear;
Grant me some petty kind heaven,
to my sorrows afford some relief,
Or let my poor soul be given,
a Party unto my grief.

All night I can take no rest,
but *Phillis* is still in my mind,
In dreams I with her am best,
but waking I find her unkind;

Which pierceth my heart full sore,
and wounds me in every vein,
So much that I cry and roar,
Whilst she Triumphs in disdain.

Ah *Phillis* remember yet,
what pleasing delights I gave,
I am sure you can't forget,
you said I was dish and chafe:
'Twas under the *Sycamore* tree,
then, then, Oh then that same time;
You bow'd that you did love me,
and counted not love a crime.



Those kisses you gave me then,
will witness against your hate,
Come kiss me so once again,
and I'll never complain of my fate:
Those delights you would equally share
which were you consenting you'd find;
Come hang't never sigh no fear,
but do't with a willing mind.

If that I for love should dye,
you'd want such a faithful friend,
You know it as well as I,
I need not my self commend:
Your kindnesses I'll reward,
and doubly your love I'll requite;
Then *Phillis* my last regard,
and rob me not of my right.

Ah! was it not better far
when lovingly we did meet;
Then cruel thus as you are,
with hatred your Lover to greet:
That life which both yet remain,
to love I for ever resign;
And though I do suffer pain,
the fault shall be none of mine.

I am plung'd in a desperate Pool
of folly, as well as Love,
For he is a negligent Fool,
that will not his time improve;
Oh *Phillis* once gave me her heart,
and lov'd me more dearer then life,

She bow'd she would never part,
but live with me as a Wife.

I trusted too much on her bow,
and was not so fond as she,
Which makes me repent it now,
because she is cruel to me:
This makes me distracted and mad,
and shall never be quiet in mind,
To think of those joys I have had,
and find petty *Phillis* unkind.

The powers of love can tell
my passion is true and just,
Oh *Phillis* I love so well,
that without her I perish must:
So passionate's my desire,
and so eagerly burns the flame;
That gladly I could expire,
repeating her very name.

Ale to her, and once again
my desperate sorrows relate,
One smile would relieve my pain,
and banish my threatening fate:
If now I do fancy aright,
& the God of love stand but my friend
Then I shall have such delight,
that never can have an
E.d.

Printed for P. Brooksby, at the Golden
Ball, in W. Smithfield,

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The Noble Gallant .

Or, An answer to long Days of absence, &c.

He all those jealous Doubts of hers removes,
And now unto this fair one constant proves,
He tells her he is hers, none shall possess
Him, but her self, such love he doth express;
He gives her all content that can be spoken,
And cheers her heart, which once was almost broken;
V What e're she asks she has, BEAUTY rules all,
It can a Lovers heart make rife or fall.
To a pleasant New Tune; called, the German Princess's farewell.



Think not my Dear thou shalt be absent long,
My heart to thine is ty'd most firm and strong,
None of thy Wits's subtillties shall out-do thee,
They are not fit to be compar'd unto thee.
What need I care for wealth it is but dust,
Want of a beauty is the greater loss:
I bring constancy with me, it is out of fashion,
A Woman ought in love to be true passion.



Perhaps with others I may sport and play,
But what thou long'st for I'll not give away;
Thou shalt have all the pleasure I can give thee,
Then fear me not, for I will never leave thee.
Thou shalt not lose one smile, what I can grant
My pretty wanton thou shalt never want,
Thy James I love, and dying will embrace thee,
The Whilow Garland never shall disgrace thee.

The second Part,

To the same Tune.



If all the World should care to laugh, and say
My mind on beauty often goes astray;
Yet she that willingly affords me pleasure,
Shall have at her command a spirit of creature.
I know that thou art blissh, merry, and young,
thou canst strike the dead with thy charming tongue;
If that to dance or sing thou dost desire,
All flesh is dumb, and silently admire.

I know for love and beauty ne'er a loss,
In all the world my dearest can surpass;
One kiss, one smile, one hug, I then am dying,
Ask what thou wilt, there can be no denying.

Be rest content with thee, and never more,
Strange faces, nor proud looks will I adore;
Be true to me, and all things else do for thee,
But if unkind and false, then let me adore thee.

thou needst not force thy soul, for thou hast charms
Are able to resist cold death's alarms:
There can be no decay in the I am sure,
Nature's rare works for eyes must endure.

When I behold those pretty wanton eyes,
The thoughts of any other I despise;
Then be not jealous, for 'tis always mind thy,
I'll catch thee in my arms where e're I find thee.

Thy voice I hear, thou art my hearts delight,
I find no joy but when I am in thy sight;
And this thou shalt assure thy self, I love thee:
No woman in my heart shall rule above thee.

Talk not of Death thou art not born to dye,
He'll court thee when he sees that face e'ye;
Come kiss me now my Dear, I don't repent thee
For naked every night I will content thee.

Printed for J. Rose, at the seven stars, in the new buildings, on London-bridge,

Unconstant Phillis :

O R,
The Infortunate Shepherds Lamentation.

A Shepherd Swain in Love with *Phillis* fair, | Such is his sorrow, and so great his grief,
By her disdain is brought to such despair; | His *Phillis* lov'd him once, but he neglected
That doubtless he will dye without relief, | The present time, and now he is rejected.
To an excellent new play-house Tune: Or, Tell me no more you love.



How cruel is Fortune grown,
to turn all my hopes to despair,
From bliss I am headlong thrown,
and banisht the sight of my dear:
Grant me some petty kind heaven,
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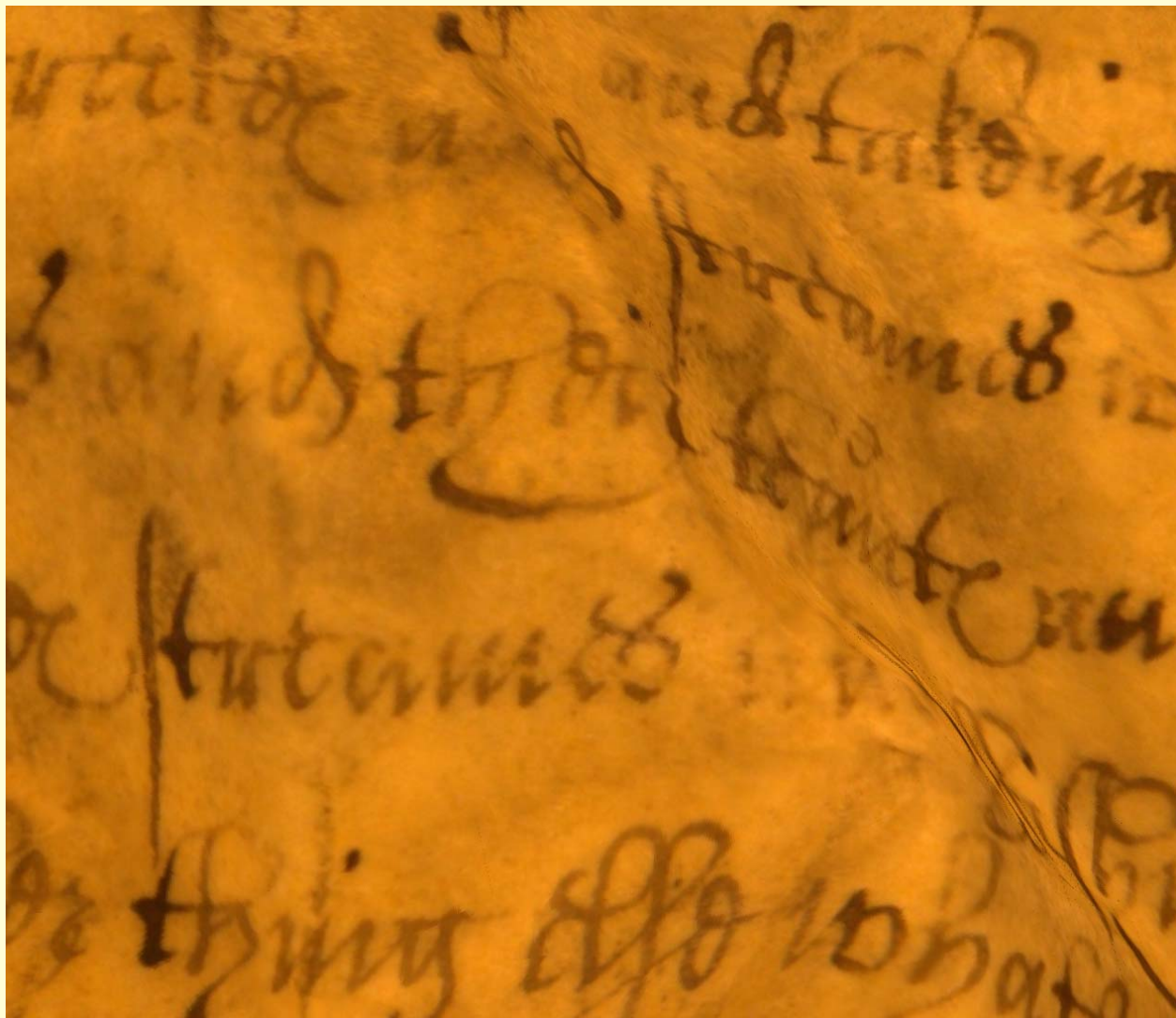
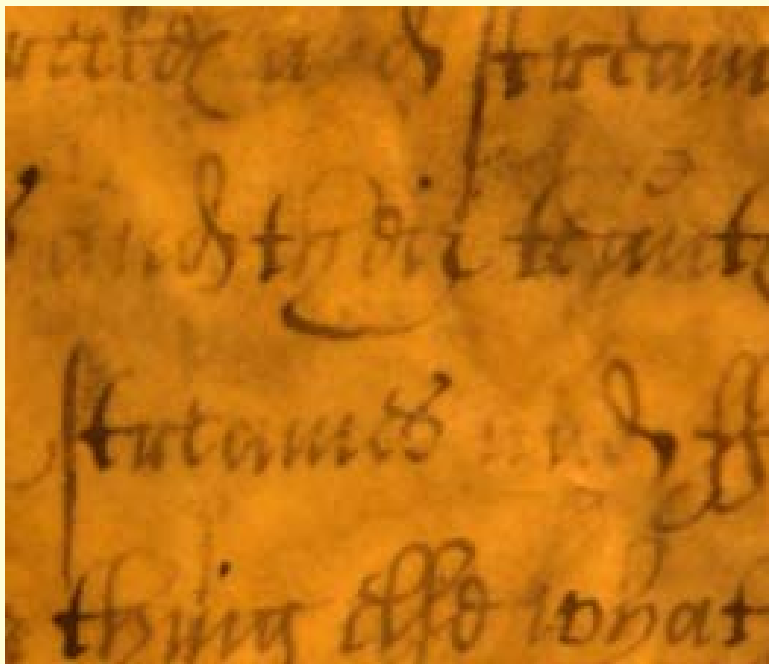


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Want of a beauty is the greater loss;
A haire cast away is out of fashion,
A woman ought in love to be true passion.

Perhaps with others I may sport and play,
But what thou long'st for I'll not give away;
Thou shalt have all the pleasure I can give thee,
Then fear me not, for I will never leave thee.
Thou shalt not lose one smile, what I can grant
My pretty heart thou shalt never want,
My kisses follow, and bring will embrace thee,
The World's Carriage never shall disgrace thee.



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Goldsmiths' Proportion

Folio G3r (change)

Original transcript

Modern transcript

The said four and twentieth day of August the said commissioners for and on his Majesty's behalf by virtue of the said Com[m]ission and John Lynn of Clondermot in the late County of Londonderry gent[leman] do conclude and a gree that the said John and his assignes shall have and hold that Towneland with the appurtenances lying and being in Clandermott aforesaid and com[m]only called or knowne by the name of Clontieron or by whatsoever other name or names the same be called or knowne containing by estimac[i]on seven and ffifty acres Irishe measure with all waies and passages un to the aforesaid premises or any part thereof belonging or formerly enjoyed therewith and under such and the like except[i]ons and for the terme of one and twenty yeares from the ffeast of Phillip and Jacob nowe last past

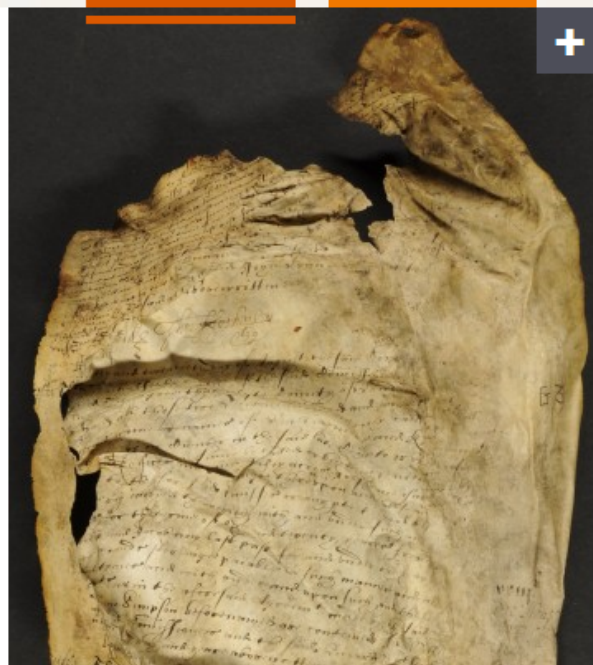
People

Places

Companies

Original folio

Enhanced folio



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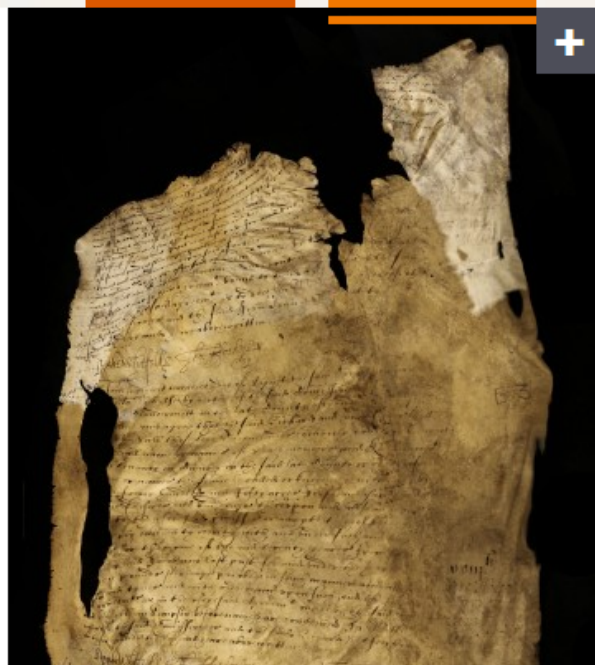
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House burning during Groveland Reign of Terror--Negroes driven from homes throughout area

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Tourist cabins for Negroes. Highway sign. South Carolina

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[Three African Americans seated at lunch counter in Jackson, Mississippi, before being attacked by whites]

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[Ozzie Powell, defendant in the Scottsboro case, full-length portrait, seated in witness chair in courthouse, Decatur, Alabama]

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Slave Quarters E15, west elevation - Kingsley Plantation, 11676 Palmetto Avenue, Jacksonville, Duval County, FL

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[Sign reading "waiting room for colored only, by order Police Dept."]

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House burning during Groveland Reign of Terror--Negroes driven from homes throughout area

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House burning during Groveland Reign of Terror--Negroes driven from homes throughout area

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[Sign reading "waiting room for colored only, by order Police Dept."]

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